

## Verse 5

*Ditthā vā yeva aditthā  
Ye ca dūre vasanti avidūre  
Bhūtā vā sambhavesī vā  
Sabbe sattā bhavantu sukhi-tattā*

Those visible or invisible,  
residing near or far,  
those that have come to be or have yet to come,  
(without exceptions) may all beings be joyful.

### Meaning

<i>Ditthā</i>	(Beings that are) seen; visible
<i>yeva</i>	or (else)
<i>aditthā</i>	unseen, invisible
<i>[Ye ca] dūre</i>	[whether] far, distant
<i>vasanti</i>	residing
<i>avidūre</i>	near, adjacent
<i>Bhūtā [vā]</i>	(beings that are) born [or]
<i>sambhavesī</i>	yet to be born
<i>Sabbe</i>	all
<i>sattā</i>	beings
<i>bhavantu</i>	become
<i>sukhi-tattā</i>	joyful, happy